The Young Men's Christian Association Is the Well of Life for Young Men. It is the Well of Life for Young Men. It is the Well of Life for Young Men. Every man who enters the Young Men's Christian Association is welcomed into its services and activities. Its activities are designed to be of the greatest value to young men in their spiritual, mental, and social development. The Young Men's Christian Association is an organization that seeks to give young men a chance to grow in all the things that make life worth living. It is a place where young men can find opportunity to develop their strength, to improve their minds, and to build up their spirits. The Young Men's Christian Association is a place where young men can find a chance to be a part of something that is bigger than themselves. It is a place where young men can learn to be useful to their fellow men. The Young Men's Christian Association Is the Well of Life for Young Men. It is the Well of Life for Young Men. It is the Well of Life for Young Men.
TUErley S. Wood

THE DAILY IOWAN

Vol. 12

Every morning except Saturday and Sundays. Of The Vidette-Republican.

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IOWAN

In the STUDENT RELIGIONS?

There was a time when the college T. M. C. A. had to apologize for its very existence, as if were, that it was in fact, and it is a refreshing commentary on the general moral tone, not only of the student life, but of that of the outside world as well.

The question is, why is it so important that religious societies continue to grow and to accumulate, so constantly, and why is it that so many students are so much in favor of them? One of the best reasons, perhaps, is that the T. M. C. A. had to get down in the dust of service and humility was the best way to do it.

A boy who is not interested in religion, in most cases, he is not interested in anything else. He does not like to be interested in anything else. He likes to be interested in himself. Any attempt to interest him in anything else would be like trying to chew a telephone cord. He is not interested in anything else, but religion

THE IOWAN

By J. A. ADAMS

In our columns a month away from Iowa City, we cannot but regret the inaccessibility of so many of the young men of the state. The distance is such that they are not able to attend meetings and events on a regular basis. For them, it is a challenge to stay informed and engaged with the positive influence that religion can bring.

In Iowa City, the T. M. C. A. has been careful to formulate a plan that allows for the inclusion of all students, regardless of their background or beliefs. This has allowed for a diverse and inclusive atmosphere where everyone is welcome.

The narrow-minded critics who seek to limit the influence of religion in society have the umbrella of the secular world. However, our religious society is not afraid of criticism. We believe that religion is essential to our well-being, and we encourage everyone to explore it and see the positive impact it can have on their lives.

In the end, religion is a personal journey, and each individual must decide for themselves whether they believe in it or not. At the T. M. C. A., we strive to create an environment where everyone can explore their beliefs, and we hope that our students will find a sense of community and purpose in their faith.
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The Volunteer Movement is a branch of the Student Volunteer movement for foreign missions, which, as its name would indicate, is a movement among the students of all the higher institutions of learning throughout the United States and Canada in behalf of foreign missions. Our watch-word is "The evangelizing of the world in this generation."

The four-fold purpose of the Volunteer movement is:

1. To lead students to a thorough consideration of the claims of foreign missions upon them as a life work.
2. To foster the purpose of all students who decide to become foreign missionaries, by helping to guide and stimulate them in their studies and work for missions until they pass under the influence of the missionary spirit of the mission boards.
3. To conduct and organize an effective committee composed of six representatives of the students of Y. M. C. A. and Y. W. C. A. and of a board of trustees.
4. To conduct Volunteer conventions held once each in student generation, that is, every four years. These conventions are held to stimulate the largest, the most representative, and the most fruitful gatherings of students in North America.

The principal object of the student Volunteer Movement is to prepare the young men of the generation of the future, by the missionary spirit of the foreign mission field.

Since its organization in 1902, the Volunteer Movement has met the needs of the missionary spirit of the foreign mission field.

T. W. C. A. Board

The Volunteer Board is made up of representatives of twenty members.

E. W. G. Redmon

Chairman of the Volunteer Board.

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