

W. L. Anderson

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VIDETTE-REPORTER,

Iowa City, Iowa

A PORTRAIT of Senator Hoar is to be presented to Harvard by the class of 1846.

SENATOR STANFORD hopes to open his great University next year. A suitable man for the presidency has not been found.

PRESIDENT BARNARD, of Columbia, died a few days since, at the age of eighty. For sixty years he has been one of the leaders of higher education in the United States.

THE New York Tribune says: One great truth is borne in upon us these days. That is, that there is somebody who is greater than anybody, and that is everybody.

MR. H. E. HENDRICKSON, formerly of Johns Hopkins University, and now a post-graduate student at Berlin, has been called to the chair of Latin in Colorado College.

THE University of Minnesota is in luck. A hall of science had been commenced, and \$250,000 were needed to complete it. But a short sighted legislature allowed them only \$100,000. Ex-Gov. John S. Pillsbury came to the rescue with the necessary \$150,000. To a committee of legislators and regents he said: "Gentlemen, if the legislature will give me an assurance that the State University and these lands shall ever remain one grand and undivided institution, so that I can go down to my final rest with a feeling of security in this respect, I will donate the \$150,000 necessary to the completion of the hall of science." The committee gave all the assurance possible, and Minnesota was \$150,000 richer. Would that Iowa had some Pillsburys.

PRESIDENT WILLIAM DE W. HYDE, of Bowdoin College, who is the youngest man at the head of an important educational institution in the country, has cleared the way for one of the most important reforms that could be made in our educational system. He analyzes the part that examination properly conducted should play in the work of education, and he shows how examinations, as actually conducted, really defeat the purpose of education, and make school work an injury rather than a benefit. There can be nothing plainer than his analysis, which shows that the conventional examination brings mental dyspepsia, and causes no less an evil than an incorrect view of life. This is a practical reform suggested by a practical teacher. He has chosen to make his first presentation of it in *The Forum* for May. The same number contains a suggestive article by Prof. James M. Hoppin, of Yale University, on the place that art is playing and should play in popular education.

The Lecture Course.

Prof. Anderson will deliver the second series of lectures for the XIXth Century Club on next Monday evening at the Congregational church. The subject is, "Victor Hugo as a Poet." We very rarely have the opportunity to listen to the discussion of a literary theme by a man of so much critical ability, whose style has so much literary excellence; and who puts so much instruction and entertainment into his subject, as does Prof. Anderson. Those who can appreciate the very best in literature can not afford to miss these lectures. Admission, 25 cents.

Prof. Anderson's Lecture.

It must be inspiring to a lecturer to be greeted by such an audience as assembled Monday night at the Congregational church to hear Prof. Anderson's treatment of "The Permanence of Poetry;" an audience not specially large but keen, appreciative, capable of rising to the intellectual plain of the speaker, and requiring no sacrifice of thought, expression or reference. Few small cities can furnish such audiences. On the other hand it is gratifying, in an era where we are compelled to listen to so much more verbosity, to hear a discourse truly replete with beautiful language, piercing thought, and wholesome truth. It was read impressively though, at first, a little too low to be clearly heard in the back part of the room. Unfortunately, the lighting of the church was such that facial expression was lost. An attempt to distill what is almost pure essence must be somewhat unsatisfactory.

The lecturer began with a comparison of the Past and Present. Materially speaking the Past is small, Attica was no larger than a county of Michi-

gan, and the spacious times of Queen Elizabeth shrink when compared with the present; but those times were large enough to contain and nourish such men as Shakspeare, Jonson, Bacon, Coke, Raleigh, Sidney, Harvey and Spencer who are peers of the foremost Englishmen of to-day, and the study of whose works still gives a mental enlargement. To let the mind rest upon the Past is certainly more liberalizing than to accept the material achievements of the nineteenth century as something final.

He then quoted the great poet Lowell as saying that this is an age of the decline of poetry. The present is undoubtedly the busiest and most hurried of all ages. Men have no time to read poetry, and yet the highest poetry is not for indolence and ease but calls for the greatest powers of the mind; and it arouses these powers as nothing else can. It requires meditation and who meditates now-a-days? No time now to sit like Chaucer gazing all day at a daisy or like Ben Jonson gazing at his great toe and seeing Saracens and giants fighting around it. Our pride seems to be in the great newspaper, which, we boast, publishes more reading-matter in a week than the whole of Shakspeare. The great poets of a former generation are gone or soon to go, and in the present generation not a single poet has appeared. We have versifiers galore; but the muses are strangers to them.

The age is pre-eminently one of criticism; and so the poet has turned critic since the public, though it does not read poetry, is willing to listen to and pay for interminable lectures about poetry. It is the poet critics such as Goethe, Schiller, Lessing, Coleridge, Sainte-Beuve, Matthew Arnold, and Lowell who have made this the golden age of criticism. Lanier, Swinburne, Stedman, Gosse, and Dobson are also eminent poet critics. The critic gains by being a poet, but the reverse is not the case. Analysis takes the life of poetry, and there is no critical alchemy so potent as to restore its breath. The artistic imagination of the present is largely thrown upon the novel. Indeed in our abounding intellectual life, poetry is the one thing lacking and also the one thing needful. Amid our materialism and brilliant intellectualism, we need nothing so much as communion with the soothing pages of poetry "to redeem from decay, the visitations of divinity in man."

What will the coming man read? Will he read the older poets? Obviously scientific studies are the absorbing interest at the present time. Such subjects as philology, folk-lore, politics and political economy, formerly treated unmethodically are now rendered scientific. Literature is on the decline. So great a literary man as Mr. Howells has

recently said that the writing of poetry is childish. In his essay on "Books" Emerson said, "If you should transfer the amount of your reading day by day from the newspaper to the standard authors—but who dare speak of such a thing?" Certainly it is one of the tasks of criticism to form a healthy public sentiment with regard to the daily newspaper. It is a medium of necessity but should not be made "a stagnant goose-pond of village gossip." Next the newspaper, a man will read all he can touching his business, or profession. And the tired man will read for amusement, not poetry but fiction. Nor will he read the immortals—Homer, Cervantes, Fielding, Le Sage, Scott, Thackeray, Eliot, Hawthorne, Irving; but must have his fiction fresh from the oven of the author's brain. It is natural for men to read what pays best, which is professional literature, and what pleases most, which is at present the newspaper and realistic fiction. Minds requiring solid intellectual food will busy themselves with social, political, and religious problems. These problems necessitate a study of history; and history leads up to the highest thought and feeling which are found only in poetry.

We derive from poetry knowledge as well as power. Shakspeare's plays are the essence of history; Dante mirrors the middle ages; and Chaucer his social relations. But to bury one's self in these old poets is as if a tree should concentrate all its vigor in its roots. The Past furnishes nutriment, and a foothold, but it cannot supply light and air, space in which to develop, are unlimited atmosphere inviting and nourishing heavenward growth—these are the gifts of the Present alone.

The lecturer here quoted eloquent lines from Emerson, Goethe and Coleridge on the beauty and benefit of poetry. Matthew Arnold says poetry is "nothing less than the most perfect speech in man, that in which he comes nearest to being able to utter the truth." Surely then the permanence of true poetry is assured. Of true poetry there can never be too much. The greater men's culture becomes, the more they will rejoice in the ideal. Even if no first-rate poetry should be written during the next generation, we cannot believe that the stores of the Past will be long neglected or found of no avail. These musical records of "the best and noblest moments of the noblest and best minds" shall all be welcomed and preserved. The blessed thing about poetry is that it offers men visions of beauty to dispel their sorrow. Thus for centuries to come men will be glad to take refuge from the miseries of life in the ideal, and bathe their bruised hearts in the healing springs the muses haunt.

LITERARY DEPARTMENT

The Philosophy of Inequality

ED. H. HUGHES, WESLELAN UNIVERSITY, DELAWARE, OHIO.

[Awarded First Honors at the Inter-State Contest, Grinnell, Iowa.]

Society is regulated by two laws. One is inherent; the other, adopted. One is immutable; the other, variable. One is self-executive; the other must be executed by chosen means. Inherent law establishes the fact; adopted law supplies the conditions. The one says—"Man must think;" the other,—“Man must proclaim thoughts that prove loyalty to government.” The mutual relation of these laws often leads to a false classification. Inherent law has been declared legalized custom and captious minds have clamored for its annulment. Futile are all endeavors to make better what Omniscience has made best. Reformers propose a visionary scheme of government as a substitute for the plan inaugurated of God. Prominent among these attempts is the one whose object is the repeal of the law of inequality.

Social conditions are the prolific source of rebellion against imparity. Widows' homes, orphans' asylums and almshouses, stand contrasted with unbroken households, cheerful nurseries and brown-stone fronts. Men look indignantly upon this picture of social life. Suffering Lazarus excites their deepest sympathy. Purple-clad Dives bears the odium of existing conditions. Pity overpowers reason and dictates the cry—"inequality is a product of custom, not of necessity. Custom must be brought into harmony with justice." Influenced by this thought our enthusiast gives free rein to daring fancy and becomes an apostle of equality.

Is general inequality avoidable? Nature, in the language of analogy, answers—"No," and makes earnest protest against universal equality. "To him who holds communion with her visible forms, she speaks a various language." Variety is her law. The relations among her products are expressed by the sign of inequality. Shrubs, trees; hills, mountains; rivers, oceans; islands, continents—all speak of inequality in the earth's structure. Anemone and oak grow in the same soil and derive vitality from the same elements. But nature is none the less beautiful because of her lack of uniformity. Her variety, rather, is her charm. She is none the less useful because here she rises into lofty mountains and there extends herself into rolling prairies. Thus society's analogue declares inequality to be an inherent law of human relations.

Imagination builds lofty castles; experience levels them to the ground. Test the theory of universal equality by the results of its operation. Its advocates speak eloquently of this Utopia, and, considering their system only in its inauguration, fancy that their dream may become a reality. Not andid, not truly philosophical, they

study introduction apart from conclusion. A factitious sentiment results, leading to the advocacy of an impartial division of all material wealth. Like all other false doctrines this one includes only sufficient truth to render it plausible. An inspection of human character and environment betrays the fallacy. This man is shrewd and industrious; that man, stupid and thriftless. This man is deterred from labor by disease and accident; that man is advanced to riches by health and good fortune. This man maintains a large and expensive family; that one supports himself alone. This man develops and utilizes all his powers; that one wastes his life in indolence and sloth. Conditions will eventually respond to character and culture. For, inequality of ability produces inequality of attainment. Furthermore, the theory is impracticable because not all occupations are equal either in duties exacted or interests involved. The difficulty and general utility of any employment determine the remuneration of its followers. An innate sense of justice claims premium for superiority.

But a doctrine declared false by history and by reason demands fertility in expedients. The charm in the discovery of this Elysium must not be broken by the cold logic of facts. Seeing that their empire of equality is not yet established, the upholders of this theory suggest an annual re-distribution. This plan would destroy all incentive to labor. No man would distribute the fruits of his honest toil among the idle and vicious. Ardor of enterprise would no longer characterize our commercial system. For commerce admits of but one equality—that of honest competition. Human nature presents an inseparable barrier to the progress of this reform. Is it eagerness to unlift humanity that has led to this idea of a division of wealth? Is it the fancied ignominy of poverty that has stirred hearts to their depths and incited the promulgation of this view? Or is it malicious envy that has overcome the instincts of the nobler self and demanded wealth that has been gained by the sweat of others' brows? Whatever the motive, the result is invariably the same. Although these pretended reforms have been rendered attractive by rhetorical beauty; although powers of vivid description have presented the moral and social advantages of this glittering empire; yet common sense, the preventive of continual revolution, has overcome its flashy rival and fancy has surrendered to practical truth. The deceptive currents of imagination have whirled men into this channel "of appearance where naught but fallacy reigneth." Enthusiasm, unfounded and unbounded, has caused bold statement, reckless conspiracy and desperate attack against existing institutions. The scaffold and the guillotine have changed imaginary into real ignominy; centuries will not obliterate the sad memorials of man's folly. The hopeless experiment has merely displayed the monumental ignorance of those who detest, denounce, defy the Providential order.

The tempest of impulse is at last stilled under the calming influence of cool judgment. He who properly respects himself, now asks nothing more than a hearty recognition of his manhood. Men wisely conclude that a ship with a nobler device upon her streaming banner will never plough the waves of the dark and dreary social sea.

We study mankind by comparison and by contrast. We begin by discovering resemblances and end by contemplating diversities of character. This fact is conspicuously illustrated in our own America. The profound German, the vivacious Frenchman, the strong-minded Englishman, the witty Irishman and the honest Scotchman—all have contributed to the composition of the national character. Every American audience is a world in miniature. Often in the veins of one person flows mingled the blood of the five great races. The qualities that distinguish men and those that distinguish nations combine to produce inequality in human endowments and acquirements. This inequality is as prophetic as it is historic. In one there burn fires of sparkling imagination; in another there surge powers of resistless argumentation. In one there glows the genius for music or art; in another, the genius for invention or handicraft. Whence arises this state of inequality? Equalize conditions, it is said, and you will equalize character. The answer is—condition is rather the product of character. The true, divine philosophy of inequality is found in the fact that the varieties of opportunity for individual activity and the interaction of diversified talents supply the only conditions under which human progress is possible. Behold now the results of that innovation which establishes equality among men. Let a capable power issue this decree—All men shall be equal. There shall be no poor, no rich; no weak, no strong; no ignorant, no learned. What would result? The outcome would be the creation of individual independence. No one can be dependent upon his equal. In fact the extent of our dependence upon any one is determined by his relation to us and by his superior power and means. Our dependence upon the Infinite is, therefore, absolute. Interdependence among men gives rise to universal brotherhood. Establish equality and you sweep away influence, the grandest agency in the world's amelioration. Influence implies inferiority. One cannot influence him who is in all respects his equal. Upon this condition friendship's foundation is laid. Love is the result of the soul's influence. Not even this divine principle could exist under the dominion of equality. Ordain independence and you destroy sympathy. There would be no excitant of sympathy if there were no inequality of suffering and hardship. The breaking of this golden band would mark the dawn of an era of supreme selfishness and stoicism. Equality would expel from the minds of men all thought of laudable enterprise; for under its reign

there could be no greatness. No name would shine with the lustre of renown. No heart would thrill under the commanding influence of any historic character. Providence being merely general, there could be no men whose marked genius and splendid service in times of emergency seem to indicate providential dealing. The regime of equality would annihilate many practical moral virtues: for the possibility of evil gives to righteousness the coronal glory. If there were no penury, no pain, what would become of fortitude, patience, resignation? If there were no greatness, no wealth, what would become of benevolence, charity, human piety? If there were no luxury what would become of temperance? If there were no power what would become of justice? Under the proposed system hearts could never prove their sterling coinage. The withering breeze of selfishness would blast forever pure generosity, noble self-denial and heroic devotion. Under the present system the surface of character may seem chilled by worldly cares, or etiquette may cultivate the art of pleasing, yet the warmth of human sympathy lives in the depths of the coldest heart and at times the dormant fires blaze forth and betray the sympathetic nature.

The perversion of the principle of inequality arouses opposition to the principle itself. It may be said that inequality necessitates power and that power is often misapplied. True it is that "Man's inhumanity to man makes countless thousands mourn." But equally true it is that gravitation ceases not her operation even when life is imperiled.

"When the weak mountain trembles from on high,

Shall gravitation cease if you go by?

Ah! True it is that power is not always indicative of merit. True it is that misguided power has baffled reform, prevented education, neutralized morality, stifled conscience, silenced the pleading tones of religion and given fearful force to ignorance and vice. Yet let it be remembered that power, although the father, is yet the conqueror, of persecution. For when the legions of evil have been routed and the emblems of victory have graced the banners of right, then have been aroused the energies of strong souls and power has become the ally of truth.

What, then, is the proper deduction from the existence of inequality? Not that any man should be enslaved but rather that all men should be free to exercise those "inalienable rights" to which nature entitles them. Plato may write of the model "Republic;" Moore may find in "Utopia," a political and social paradise; Bacon may describe a "New Atlantis"—but society will never be regenerated until the dawn of the joyous morn when the heralds of peace shall proclaim the universal equality, not of accident, nor of artificial conditions, but of moral privilege and of enlightened conscience, and shall announce as the criterion of every man's conduct—

"To thine own self be true,
And it must follow as the night the day,
Thou canst not then be false to any man."

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Watts has not yet returned.

President Schaeffer was in Davenport
Wednesday.

Prof. Jameson has been elected City
Engineer of Iowa City.

Great assortment of flannel shirts at
the Golden Eagle.

The new guns are to be here in the
early part of next week.

See the immense line of flannel shirts
at the Golden Eagle.

The subscription book publishers are
fitting out a great many agents.

Miss Nettie Adams, of Solon, is
visiting Miss Rose Gaymon.

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first-class shoe store in Iowa.

Dean has been out of school for a
week on account of sickness.

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and college buildings at Werts'.

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you'll get fired from the campus.

Wasn't that a delightful battalion
drill we had Wednesday afternoon?

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sore throat several days this week.

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On account of a severe cold, Prof.
Currier dismissed his Latin classes on
Friday.

We are indebted to Secretary Jack-
son for a copy of the Iowa Official
Register for 1889.

Mr. O. D. Wheeler, of last year's law
class, but now of Council Bluffs, is the
proud father of a fine girl baby.

The Lawn Tennis tournament will be
one of the most interesting events of
commencement week festivities.

Gov. Larrabee has our thanks for a
copy of the official report of the "Uni-
versity Investigating Committee."

Geo. Wright says all the West
Liberty girls inquired for Jack Bacon
at the ball game the other day. How is
this, Jack?

Prof. Anderson will deliver the
second of the series of lectures at the
Congregational church next Monday
evening.

Prof. Patrick has been called out of
the city on account of the sickness of
his father. He is expected home this
evening.

Having received an invitation to at-
tend Mrs. Partridge's recital, the Ero-
delphians will offer no program this
evening.

Ladies, those "Greenwood" and
"Lakeside" Tennis Rackets have
arrived at Lee, Welch & Co's. They
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The faculty have after due consider-
ation, decided to allow the Senior a
week off at the end of the term. The
Seniors are delighted.

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Miss Cora Ross will give a tennis
party to her Pi Beta Theta sisters and
a number of gentleman friends, this
afternoon and evening.

The "Athens" ball club will play
games with the Marengo, Muscatine,
Burlington, Rock Island and other
clubs in the near future.

We are indebted to Mr. J. C. Monnet
for the excellent review of Prof.
Anderson's lecture, which appears on
the editorial page of this issue.

It is said the office should seek the
man, but if a man seeks to furnish his
office with good reliable pens, he should
get an assortment of Esterbrook's.

Will Davis, who was in the Pharma-
ceutical department last year, and who
is a brother of Brode, paid a visit to
the University and friends, on Thurs-
day.

Mrs. North has been in attendance at
the Tenth Annual Conference of the
American Library Association at St.
Louis, this week. We acknowledge re-
ceipt of a general program.

James Photographer has the largest
and finest instrument ever brought to
Iowa City for life-sized Photos. Prices
on cabinets have struck bottom. Call
and examine our work.

In the presence of witnesses whose
testimony cannot be doubted, Mr.
Charles Powell stated that the recent
report in the *Republican* that he was
married to a West Liberty girl is—true!

See the nobby University flannel
shirts at the Golden Eagle.

Y. M. C. A. meeting for young men
Sunday, 4 p. m. at Christian Chapel.
Subject: "The coming of Christ."

Ira Orton has been afflicted the last
few days with sore throat and as a con-
sequence has been absent from recita-
tions.

J. C. Monnet closed his school at
Lettsville, the 3d, and came to "Athens"
Saturday. He has been spending the
week with old college friends who gave
him a welcome of which any man
might well be proud.

The class of '91 will be sorry to hear
that Miss Antonia Stober has recently
been chosen to instruct the boys and
girls in the 2d intermediate department
of the Brooklyn schools, how to become
mental athletes, but they all wish her
abundant success in the undertaking.

Guido H. Stempel received a visit
from Chas. B. Tomson, who was in
town the first part of the week repre-
senting a grocery house of Burlington.

Carl K. Snyder, of Red Oak, is an
editorial writer on the Kansas City
Daily Globe which is one of the hand-
somest papers in the entire west. Carl
is a dashing writer and has a future
full of promise.—*Atlantic Telegraph*.

A "Mid-Summer Paradise" is the ti-
tle of a neat little pamphlet issued by
the B. C. R. & N. Ry. Co., setting forth
the claims and advantages of Spirit
Lake as a desirable summer resort.
The book is a gem, beautifully printed
and illustrated, and written in a most
entertaining style by Mr. H. S. Kneed-
ler, of Cedar Rapids. It will be sent
post-paid to anyone addressing Mr. J.
E. Hannegan, Gen. Ticket and Passen-
ger Agent, Cedar Rapids, Ia.

The faculty for the new Catholic
University at Washington has been
selected. Men from France, Germany
and other European countries have
been called to the various chairs, the
only exception being made in the se-
lection of Charles Warren Stoddard, as
lecturer on English Literature. This
seems to us a pregnant fact. That the
entire directing force of this great in-
stitution should be in the hands of
professors whose philosophy has been
tinged with monarchical ideas instilled
in them since their birth, may well be
considered of weighty import.

The *Statesman* for May contains a
discussion of the Vice-Presidency, by
Bishop Merrill; Woman Suffrage, third
Article, by Dr. Wheeler; the Vest-
Pocket Vote, by Chas. C. Bonney; Lim-
ited Liability Companies, by M. M.
Dawson; and the usual editorials; Re-
sume of Current Events. In this num-
ber there is a new departure of suffi-
cient importance to justify particular
mention: "Elsie" is a Norwegian story,
by Alex. L. Kjelland, translated for the
Statesman by Miles M. Dawson, and is
worthy the close attention of Ameri-
can readers. Anything so quaint, im-
pressive and stimulating we have not
seen for a long time. *Statesman* Pub.
Co., Chicago, Ill.

At the request of the Hesperians
Mr. Ishikaua gave a brief and interest-
ing address in their hall last Saturday
evening. Mr. Ishikaua said it was his
privilege to speak neither of the gay
and fickle French, nor of the modest
and beautiful American women, but of
the homely and domesticated Japanese
women, having been asked to speak on
"The Education of the Women of
Japan."

We learn from Mr. I. that matrimony is
still the end and aim of the Japanese wo-
man's education; consequently cooking
and dress-making have special promi-
nence among her accomplishments.
The elementary branches are studied,
but girls are not admitted to colleges.
He knew of one very bright girl who
applied for admission; the result was
that men turned pale and some were
astounded to death literally. Colleges
are regarded as places where prize-
fighters, base ballists, carpenters, and
men of letters are manufactured.

It has long been thought that woman
is inferior intellectually to man because
a man's brain weighs forty-seven ounces
and a woman's only forty-five. But it
has been discovered that a brain of
thirty-seven ounces in man leaves him
insane, while in woman that weight of
brain leaves an ordinary woman. Mr.
I. from these facts very logically, and
acceptably to the ladies of the audience,
concludes that woman is superior to
man intellectually.

The women of Japan are not needed
in politics, but Mr. I. looks to them to
raise the standard of morality. Their
influence is already very apparent. He
spoke of one friend who has quit smok-
ing, and all for a girl. Another quit
drinking for ten days, which in alcoholic
Japan, is doing a great deal.

From Mr. I.'s sketch we learn that
our sisters in Japan are improving, but
that there is still much to be done for
them.

Now is your Chance

to get an elegant Prince Albert coat
and vest at nearly one-half price at the
Golden Eagle.

Many of our students, particularly
all interested in Ornithology, will re-
member something of Elliott Coues.
Until recently his "N. A. Birds" has
been standard the world over. During
the last ten years Dr. Coues has found
for some reason a charm in esoteric
philosophy, Mme. Blavatsky, Godfrey
Higgins and that sort of thing, and his
scientific work has accordingly suffer-
ed a great decline. Others, as Ridgway
and Stejneger, have come forward to
divide, if not to claim, his once ac-
knowledged supremacy in the field of
ornithology. The following from the
N. Y. World is the latest concerning
Dr. Coues: "Distinguished among Cen-
tennial visitors to New York is that
tall, broad-shouldered and brown-
bearded man who swings down Broad-
way with the precise step and erect
military bearing of a soldier. He is in
some respects one of the most eminent

Americans, and a catalogue of his
and degrees would be too long to
easily. He is Dr. Elliott Coues, one
of the scientific editors of the *Ce-*
Dictionary, the leading author on
this country on birds and bugs.
President of the Gnostic Theoso-
phic Society of the United States, and
a long and devoted student of psy-
chy. Dr. Coues was for many years
surgeon in the United States Army.
He has long been officially conn-
ected with the Smithsonian Institu-
tion where he still has an office. His
home is in Washington, but he is a citizen
of the world and is a member of many
foreign scientific and psychological
organizations. Dr. Coues is a hands-
omely proportioned man of about
fifty years of age. His eyes are a clear
blue, his hair thick and inclined, though
trimmed, to curl over a broad fore-
head. He delivered a lecture a few nights
on the progress of psychological
search and sent his hearers home
looking for "ghosts" in every dark corner.
Dr. Coues is one of the few men
to meet who has actually, he says,
seen ghosts.

Alumni Notes.

H. W. Seaman is located at Clin-
ton, Iowa.

C. B. Matson writes us from Algona,
Iowa.

J. H. Liggett is at present in Sa-
ramento, Cal.

C. A. Hurd, medical '88, is located
Northwood, Ia.

Grant Wyatt is cashier of a bank
Rock Port, Mo.

H. L. Preston, of '86, orders the
VIDETTE to Talmage, Neb.

O. F. Higbee is home from Chicago
where he has been taking a special
course in medicine.

Mrs. Gilbert nee Lydia Lewis and
Mrs. Shell Burrows nee Kate Lewis, are
visiting under the paternal roof.

N. L. Harkness, of '87, is doing a law
and real estate business at Florence,
Alabama. He sends cordial greetings
to S. U. I.

The *Bellevue Leader* speaks in high-
est praise of the manner in which the
public schools of that city, under the
direction of Supt. Hollister (S. U.
'88) celebrated the Centennial anni-
versary.

Mr. T. W. Parvin, a son of Mr. and
Mrs. T. S. Parvin, is here from Mexico
to enjoy a visit with them. Mr. Parvin
is an S. U. I. alumnus, and is now
Civil Engineer on the Mexican Central
Railroad, and a very successful one too,
as he deserves to be.—*Republican*.

Tennis Shoes!

We have now in stock a full supply
of Tennis shoes of all kinds from \$1.00
up to \$2.50. If you want anything of
this kind you will us headquarters.
Don't postpone buying until our sizes
are broken.

STEWART the Shoeman.

All the Latest Novelties in Spring Woolens are Now being Exhibited by Bloom & Mayer
BLOOM & MAYER.

BLOOM & MAYER.

Fine Tailors
BLOOM & MAYER.

Americans, and a catalogue of his titles and degrees would be too long to read easily. He is Dr. Elliott Coues, one of the scientific editors of the *Century Dictionary*, the leading authority in this country on birds and bugs, the President of the Gnostic Theosophical Society of the United States, and a life-long and devoted student of psychology. Dr. Coues was for many years a surgeon in the United States Army. He has long been officially connected with the Smithsonian Institution, where he still has an office. His home is in Washington, but he is a citizen of the world and is a member of many foreign scientific and psychological organizations. Dr. Coues is a handsome, finely proportioned man of about forty years of age. His eyes are a clear gray, his hair thick and inclined, though well trimmed, to curl over a broad forehead. He delivered a lecture a few nights ago on the progress of psychological research and sent his hearers home looking for "ghosts" in every dark corner. Dr. Coues is one of the few men you meet who has actually, he says, seen ghosts.

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The Bellevue *Leader* speaks in highest praise of the manner in which the public schools of that city, under the direction of Supt. Hollister (S. U. I. '88) celebrated the Centennial anniversary.

Mr. T. W. Parvin, a son of Mr. and Mrs. T. S. Parvin, is here from Mexico, to enjoy a visit with them. Mr. Parvin is an S. U. I. alumnus, and is now a Civil Engineer on the Mexican Central Railroad, and a very successful one too, as he deserves to be.—*Republican*.

Tennis Shoes!

We have now in stock a full supply of Tennis shoes of all kinds from \$1.00 up to \$2.50. If you want anything of this kind you will us headquarters. Don't postpone buying until our sizes are broken.

STEWART the Shoeman.

Base Ball.

The game at West Liberty was not favored by the weather. At 3 o'clock, when the game was called, about 100 West Liberty and 30 Iowa City people, had gathered to witness a game, the three first innings of which were played in the rain, and the other six innings with a ball totally frustrating the attempts made at curving the same. Lewis and Orelup were in the points for us, while West Liberty changed their battery two or three times. The batting was light on both sides, our boys securing but five safe hits, and the West Liberty's two. We will not tell of the errors, part of which were due to the condition of the ball and grounds. Suffice it to say with the exception of Tantlinger, our battery was not supported by the infield, while at the bat, with the exception of Lewis, Orelup, Bonson and "Tant," we were decidedly weak. We won the game not because our nine played a strong game, but because the opponents played a weaker game. Score 13 to 6. Boys, you must practice regularly if you want to hold your own.

NOTES.

The most noticeable features of the game were a one-handed line catch by Tantlinger, and his slide at home base.

Lewis' base-running was excellent, he taking advantage of every opportunity.

The second baseman for the West Liberty's, made a fine slide at second, as "Chuck" could not find him, though he held the ball ready to touch him.

Heller, Captain of the West Liberty's, played short-stop, then caught, and finally pitched. He is a good player.

Joe Kintz, formerly with the Solon's, covered first base for the West Liberty's.

Freshmen Attention.

The Sophomore base ball nine hereby challenge the Freshmen to a game of ball to be played Tuesday, May 14.

A. G. SMITH, Capt. Soph. Team.

Students, if you want a horse and buggy, or anything in the livery line, come and see us. We will take pleasure in showing you what we have. We have the finest line of horses, buggies, and carriages in the city, and cannot fail to please you. Come and see us.

FOSTER & HESS.

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C. L. Mozier,

125 Washington Street,

Has placed on sale a very attractive line of spring and summer dress goods, white goods, embroideries, chantilles, flouncings and draperies, handkerchiefs, ties, scarfs, fans and fancy goods, which he invites you to see, at his *New System Prices*.

Wanamaker & Brown Clothing

"R. Benson, of this city, has a good thing, and wants to let people know it. He sells Wanamaker & Brown clothing by samples; it's as safe for you as him, and as easy. He can't make a quarter as much on selling you a suit as you'll save by Wanamaker & Brown prices. You know what a clothes making city Philadelphia is; and what a city it is for low prices; Mr. Benson sells at Philadelphia prices. He appreciates, however, that there's only one way to make Wanamaker & Brown clothing a success; get the men of Iowa City to wear it. He is after half the men of Iowa City, the other half the other clothiers may have for a while, but once they find out Benson's half are saving money on the price of their Wanamaker & Brown clothing, and wearing it nearly twice as long—that other half will come after Benson."

Yours truly,
WANAMAKER & BROWN.

Wanamaker & Brown, corner Dubuque and Washington.

THE VIDETTE-REPORTER for the remainder of the year for sixty-five cents. It will also be given as a premium with *The Forum*, for \$5.00
The American Magazine, for \$3.00.
The Century, for \$4.00.
The Statesman, for \$2.00.

—You can save 50 cents on every pair of shoes you buy, provided you buy of Furbish, on the corner.



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F. GRANDRATH, Confectionery and Ice Cream Parlor

Foreign and Domestic Fruits a Specialty. Oysters Served in Every Style.
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D. RAD COOVER, Prop

Fine Tailor-made Dress and Business Suits at BLOOM & MAYER'S.
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LAW DEPARTMENT.

GEO. H. MAYNE, T. S. KITCHEN,
Editors.

The laws have a tennis court at last. Four more weeks of school for the Juniors.

Lesson in Constitutional Law 54 to 64, 94-104.

Brown has lost his whiskers. We know not why.

Foster says he is well-known in the city. It isn't his fault.

A large number of the Juniors are attending Judge Wright's lectures.

H. G. Clark will not be in school this term, but will join his class next fall.

The boys should remember Prof. McClain's advice about the use of library books.

This department was well represented at "A Day Off" last Wednesday evening.

Stevens went to Cedar Rapids, to-day to see his best — Well, Steve, we'll not give you away.

Brode Davis' brother Will, from Lewis, Ia., was a visitor at some of the law classes this week.

Ottman says he got a judgment on a note for \$1350 in a justice's court. Pretty large jurisdiction.

Mr. H. S. Hasbrook has just returned from Colorado, where he was looking after some business interests.

Dickinson, class '88, is at his home "farming." We were told that "Dick" milks thirty cows every morning.

"Young gentlemen, all that I ask is that those of you who are awake will listen and tell those who are asleep."

Watch out for the continued story written by Meek and Bollinger. It will shortly appear in the Chicago News.

The laws are not behind the rest of the University in the tennis rage now, having laid out a court on the south side of the campus.

Powell spent last Sunday in West Liberty with his friend J. L. Teeters. He says the report in the Republican was a base fabrication.

Seniors should remember that the recitation in Daniel on Negotiable Instruments begins promptly at 11 o'clock—Please take notice.

Judge Wright closed his short course of lectures to the Seniors, on Friday, and bade the chair farewell, it being the last time he will lecture during this year.

From one of Judge Wright's lectures we quote the following strutting remark. "Men die of disease and of old age, Nation's always of disease, never of old age."

A number of the boys failed to get in their examination books in Federal Procedure in time for Judge Love to examine them. The markings were given out on Tuesday morning.

The case of German vs. M. & St. P. R. R. was tried in Senior Moot Court, and proved to be very lengthy, it taking two days to complete the trial. The jury has not yet returned a verdict.

A most pertinent remark was that made by Prof. McClain, Friday morning, when he said that those who persist in taking from the shelves the reports, and leaving them lying about the rooms on tables and chairs, are depriving others of their just rights to the use of the same reports. It is to be hoped that all will heed the Professor's request and place all reports in their proper place after using them.

On Thursday eve the Shakespeare Club, with a goodly number of their invited friends, met at Prof. Calvin's to listen to Judge Love's lecture on the "Merchant of Venice." After giving a synopsis of the play, and locating the scene in time and place, he proceeded to give an extended report and criticism of the law as laid down in the celebrated case of Shylock vs. Antonio, reported by William Shakespeare. He also viewed the play as a work of literary composition and dramatic art. His lecture was highly interesting and instructive.

A raw citizen of Idaho was elected justice of the peace, and the only law book he had was a Cushing's Manual. The first case before him was that of a cowboy, for stealing a steer. When the case was called, the only lawyer in the little town was there to defend the prisoner. "As there is no counsel for the other side," he said, "I make a motion that the case be dismissed." The justice looked over his Manual. "A motion has to be seconded," he said. "I second the motion," promptly responded the prisoner. "The motion has been made and seconded that the case be dismissed," said the court. "All in favor will please say 'aye.'" The prisoner and his attorney voted aye. "All opposed say 'no.'" Nobody voted. The motion is carried and the case is dismissed," remarked the court. "A motion to adjourn is now in order." The prisoner made the motion and the court adjourned.

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- COFFEE -

Saunders Roasts His Own Coffee.

Philip Katzenmeyer,

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Terms cash. Dubuque St.

The Forum, which the New York Times says "continues to hold its place as the foremost of our magazines for the value, the variety and the weight of its articles," is a monthly review of living subjects that concern thoughtful people, including politics, education, religion, literary criticism, social science, and commerce. It presents the conclusions and investigations of the foremost men in every department of thought; and it admits discussions of each side of all debatable subjects, striving always to be constructive, and never sensational or merely popular. Its contributors include more than 200 of the foremost writers of both hemispheres.

Teachers or students who will solicit their friends to subscribe will receive large cash commissions—the largest ever given by any periodical. Several hundred teachers and students are adding to their incomes in this way. It is not the work of the ordinary book agent that is desired, but the service of men of literary judgment whose commendation carries weight with it. Correspondence is solicited.

A sample copy (price 50 cents) will be mailed to any one free of cost who will send the names of six persons who read serious literature and are able to pay for it. Address the Forum Publishing Co., 253 Fifth Ave., New York.

LYMAN PARSONS, President; PETER A. DEY, Vice-president; LOVELL SWISHER, Cashier; JOHN LASHECK, Assistant Cashier.

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DENTAL ROOMS

CLINTON STREET,

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Sueppel's Grocery

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C. A. DRAESSEL,
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STUDENTS

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RESTAURANT

Meals to order. Cold Lunches and Oysters. Special Rates for Regular Boarders.

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OPTICAL GOODS

AND

JOB WORK OF ALL KINDS.

109 Washington Street

EUGENE PAINE,

Dealer in all kinds of

C-O-A-L

IOWA CITY, - - IOWA

Patent Kindling at 10 cents a bundle. Soft Coal screened for house use. Office cor. Burlington and VanBuren Streets. Leave orders at Fink's Store.

THE EIFFEL TOWER.

How the Tallest Artificial Structure the Earth Looks.

The monstrous tower designed by gineer Eiffel for the Paris exposition three stories or divisions. The first is sixty meters high (a meter is equal thirty-nine inches) and rests on the arches which join the four foundation columns that carry upon them the entire weight of the huge tower.

The tower has four distinct sections. Each wing is provided with a refectory saloon that may be reached by means of winding staircases under foundation piers. Notwithstanding the center of the space has been set apart for the elevator, there still remain 4 square meters of floor room for the commodation of visitors who may desire to promenade and enjoy a view of the city from that height.

The apartments are very roomy, precautions have been taken to insure the visitors against all possibility of accident.

An iron railing, about four feet high with an arched roof to exclude the intense rays of the sun, surrounds the extreme edge of the platform, as it may be called, which has been reserved for a promenade for those who desire to walk about. The requirements for the comfort of the inner man, too, have not been forgotten. Kitchens, storerooms, ice chests and the like have been fitted in the most handy manner imaginable. Each one of the four cafes is provided with a cellar capable of storing 200 tons of wine.

Everything about the structure is absolutely fireproof, for iron is the only material that has been used in its construction. Two thousand persons per hour can ascend and descend the staircases leading to the platform, and 4,000 can find seats to rest upon in the cafe at one time.

The second story, which is sixty meters above the first one, is also reached by four staircases built inside of the supporting columns which make a sharp inward curve, leaving but 1,400 square meters of surface for the platform and promenade. Here, too, in the commodious and handsomely decorated cafe the thirsty and tired sightseer may find something more potent than Seine water to recuperate his strength.

This story is ninety-one meters above the tip of the Notre Dame steeple, and higher than the tower of the palace of the Trocadero, on the other side of the river, and, as may easily be imagined, the view of the surrounding country can be had from such an altitude is almost indescribable. From here on the columns of the tower fall in toward each other until they ascend a distance of 27 meters above the ground, where the third and last story is situated.

Only one staircase leads to the third story, which is for the exclusive use of the persons employed in the tower, and all visitors are expected to use the elevators, two in number, to reach the point. The platform is eighteen meters square, still large enough to erect thereon a comfortably sized dwelling. The view here is simply superb. The story is equipped with reflecting mirrors and a large supply of field glasses for those who wish to use them. It has been estimated that the ordinary eye can discern objects seventy miles away.

The tower terminates in what is known as the lantern, twenty-five meters above the third section, but this place has been set aside for the use of the scientists for making observations.—Vossische Zeitung

GO TO WERTS & CO. FOR FINE PHOTOGRAPHS AND TIN-TYPES, 18 1/2 CLINTON STREET, AT CLENCH'S

Old Stand. Students will find it to their advantage to patronize this old and popular gallery. All are welcome.

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The tower has four distinct sections. Each wing is provided with a refreshment saloon that may be reached by means of winding staircases under the foundation piers. Notwithstanding the center of the space has been set apart for the elevator, there still remain 4,200 square meters of floor room for the accommodation of visitors who may desire to promenade and enjoy a view of the city from that height.

The apartments are very roomy, and precautions have been taken to insure the visitors against all possibility of accident.

An iron railing, about four feet high, with an arched roof to exclude the intense rays of the sun, surrounds the extreme edge of the platform, as it may be called, which has been reserved as a promenade for those who desire to walk about. The requirements for the comfort of the inner man, too, have not been forgotten. Kitchens, storerooms, ice chests and the like have been fitted up in the most handy manner imaginable. Each one of the four cafes is provided with a cellar capable of storing 200 tons of wine.

Everything about the structure is absolutely fireproof, for iron is the only material that has been used in its construction. Two thousand persons per hour can ascend and descend the staircases leading to the platform, and 4,000 can find seats to rest upon in the cafes at one time.

The second story, which is sixty meters above the first one, is also reached by four staircases built inside of the supporting columns which make a sharp inward curve, leaving but 1,400 square meters of surface for the platform and promenade. Here, too, in the commodious and handsomely decorated cafe the thirsty and tired sightseer may find something more potent than Seine water to recuperate his strength.

This story is ninety-one meters above the tip of the Notre Dame steeple, and higher than the tower of the palace of the Trocadero, on the other side of the river, and, as may easily be imagined, the view of the surrounding country to be had from such an altitude is almost indescribable. From here on the columns of the tower fall in toward each other until they ascend a distance of 275 meters above the ground, where the third and last story is situated.

Only one staircase leads to the third story, which is for the exclusive use of the persons employed in the tower, and all visitors are expected to use the elevators, two in number, to reach that point. The platform is eighteen meters square, still large enough to erect thereon a comfortably sized dwelling. The view here is simply superb. The story is equipped with reflecting mirrors and a large supply of field glasses for those who wish to use them. It has been estimated that the ordinary eye can discern objects seventy miles away.

The tower terminates in what is known as the lantern, twenty-five meters above the third section, but this place has been set aside for the use of the scientists for making observations.—Vossische Zeitung

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ACADEMY COLUMN.

Where's that black ant?

Did someone say Senior picnic?

"Honor and shame from no condition rise;
Act well your part, there all the honour lies."

Messrs. Young and Nemecek left yesterday for the home of the former, where they will remain over Sunday.

In the proposed new Geometry, which was mentioned last week, the subject of cylinders will be fully treated by Calvin H. Murphy.

Several "Cads" are carrying in their hats an inoffensive looking bit of paper which, upon examination, proves to be a challenge from the High School Base Ball Club. The boys are frightened now, but as soon as they recover, an answer to this interesting document will be forthcoming.

A small audience greeted the Athenians last evening, but those present listened to a program which was in many respects the best of the season. The debate, led by Messrs. Carroll and Stevenson, upon the subject "Christian Science," was a lively one, and called forth much merited applause. The declamations and recitations were rendered in a pleasing manner; and the other numbers were good. Success to the "new era" in the society.

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Train leaves Iowa City as follows:

GOING NORTH.		GOING SOUTH.	
Mail, No. 3...	11:35 A.M.	Mail, No. 4...	4:05 P.M.
Exp. No. 40...	6:30 A.M.	Exp. No. 41...	9:15 P.M.
Freight 47...	3:20 P.M.	Freight 46...	10:20 A.M.

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